



WORLD OUTREACH CHURCH  
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## Jesus---Christ, Lord & King

### I. What do you say?

Matthew 16:15-16 (NIV)

<sup>15</sup> "But what about you?" he asked. "Who do you say I am?"

<sup>16</sup> Simon Peter answered, "You are the Christ, the Son of the living God."

### Jesus of Nazareth

Christ --*title*

Lord --*personal*

King --*authority*

Revelation 17:14 (NIV)

. . . **he is Lord of lords and King of kings**--and with him will be his called, chosen and faithful followers."

Deuteronomy 10:17 (NIV)

<sup>17</sup> **For the LORD your God is God of gods and Lord of lords**, the great God, mighty and awesome, who shows no partiality and accepts no bribes.

Isaiah 26:13 (NIV)

<sup>13</sup> O LORD, our God, other lords besides **you have ruled over us**, but your name alone do we honor.

Isaiah 26:13-14 (NIV)

<sup>13</sup> O LORD, our God, other lords besides you have ruled over us, but your name alone do we honor. <sup>14</sup> They are now dead, they live no more; **those departed spirits do not rise**.

Isaiah 63:7 (NIV)

<sup>7</sup> **I will tell of the kindnesses of the LORD**, the deeds for which he is to be praised, according to all the LORD has done for us--

### II. The Jesus Conflict (*not new*)

John 19:19-22 (NASB)

<sup>19</sup> Pilate also wrote an inscription and put it on the cross. It was written, "JESUS THE NAZARENE, THE KING OF THE JEWS." <sup>20</sup> Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin *and* in Greek. <sup>21</sup> So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written."

- ❖ Pilate acknowledged Jesus as King, over the objections of others, we should have similar courage

### III. Why is Jesus Lord?

Philippians 2:5-11 (NIV)

<sup>5</sup> Your attitude should be the same as that of Christ Jesus:

<sup>6</sup> Who, being in very nature God, did not consider equality with God something to be grasped, <sup>7</sup> but

made himself nothing, taking the very nature of a servant, being made in human likeness.

<sup>8</sup> And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross!

<sup>9</sup> Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that **Jesus Christ is Lord**, to the glory of God the Father.

## IV. For Our Benefit!!!

### A. Peace

Isaiah 53:5 (NIV)

<sup>5</sup> But he was pierced for our transgressions, he was crushed for our iniquities; **the punishment that brought us peace was upon him**, and by his wounds we are healed.

### B. Health

1 Peter 2:24 (NIV)

<sup>24</sup> He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

### C. Righteous

2 Corinthians 5:21 (NIV)

<sup>21</sup> God made him who had no sin to be sin (offering) for us, so that in him we might become the righteousness of God.

### D. Brought near to God

Ephesians 2:13 (NIV)

<sup>13</sup> But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

### E. Justified

Romans 5:9 (NIV)

<sup>9</sup> Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!

### F. God's Love

John 3:16 (NIV)

<sup>16</sup> "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

### Prayer

God, I am a sinner and I need a savior. I believe Jesus of Nazareth is your son. Forgive me of my sins. I forgive all who have sinned against me. Jesus be Lord of my life. I want to serve you, be Lord of all that I am and all that I have. Thank you for accepting me into your Kingdom, in Jesus' name, amen.