

# You Have A Mighty Source

## The Prophets

### I. The Messengers

#### A. Prophet, Priest & King

1. Prophet, represents God to people
2. Priest, represents humanity to God
3. King, authority & administration

#### B. Prophets in scripture vs. books of prophecy

1. "within the narrative" ----Nathan, Elijah, Elisha, etc
2. major prophets ---Isaiah, Jeremiah, Lamentation, Ezekiel, Daniel
3. minor prophets ---Hosea, Joel, Amos, Obadiah, Johan, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi

#### C. Diverse Messages

1. Words of comfort
2. Words of challenge

#### D. False prophets

Matthew 7:15-17 (NIV)

<sup>15</sup> "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. <sup>16</sup> By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? <sup>17</sup> Likewise every good tree bears good fruit, but a bad tree bears bad fruit.

### E. Two Greatest Prophets---

Deuteronomy 34:10-12 (NIV)

<sup>10</sup> Since then, no prophet has risen in Israel like Moses, whom the Lord knew face to face, <sup>11</sup> who did all those miraculous signs and wonders the Lord sent him to do in Egypt--to Pharaoh and to all his officials and to his whole land. <sup>12</sup> For no one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

Hebrews 3:1-3 (NIV)

<sup>1</sup> Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess. <sup>2</sup> He was faithful to the one who appointed him, just as Moses was faithful in all God's house. <sup>3</sup> **Jesus has been found worthy of greater honor than Moses**, just as the builder of a house has greater honor than the house itself.

### II. The Message

#### A. Isaiah

Isaiah 1:1-4 (NIV)

<sup>1</sup> The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah. <sup>2</sup> Hear, O heavens! Listen, O earth! For the Lord has spoken: "I reared children and brought them up, **but they have rebelled against me.** <sup>3</sup> The ox knows his master, the donkey his owner's manger, but Israel does not know, my people do not understand." <sup>4</sup> Ah, sinful nation, a people loaded with guilt, a brood of evildoers, children given to corruption! They have forsaken the Lord; they have spurned the Holy One of Israel and turned their backs on him.

Isaiah 7:13-17 (NIV)

<sup>13</sup> Then Isaiah said, "Hear now, you house of David! Is it not enough to try the patience of men? Will you try the patience of my God also? <sup>14</sup> Therefore the Lord himself will give you a sign: **The virgin will be with child and will give birth**

**to a son, and will call him Immanuel.** <sup>15</sup> He will eat curds and honey when he knows enough to reject the wrong and choose the right. <sup>16</sup> But before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste. <sup>17</sup> The Lord will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah--he will bring the king of Assyria."

## Understanding/Believing Prophecy

Matthew 1:20-24 (NIV)

<sup>20</sup> But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. <sup>21</sup> She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins." <sup>22</sup> **All this took place to fulfill what the Lord had said through the prophet:** <sup>23</sup> **"The virgin will be with child and will give birth to a son, and they will call him Immanuel"--which means, "God with us."** <sup>24</sup> When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife.

## B. Unpleasant Assignments

Hosea 1:1-2 (NASB)

<sup>1</sup> The word of the Lord which came to Hosea the son of Beeri, during the days of Uzziah, Jotham, Ahaz *and* Hezekiah, kings of Judah, and during the days of Jeroboam the son of Joash, king of Israel. <sup>2</sup> When the Lord first spoke through Hosea, the Lord said to Hosea, **"Go, take to yourself a wife of harlotry and have children of harlotry; for the land commits flagrant harlotry, forsaking the Lord."**

## C. Sent to the Nations

Jonah 1:1-3 (NIV)

<sup>1</sup> The word of the Lord came to Jonah son of Amittai: <sup>2</sup> "Go to the great city of Nineveh and preach against it, because its wickedness has come up before me." <sup>3</sup> But Jonah ran away from the Lord and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the Lord.

Jonah 4:1-4 (NIV)

<sup>1</sup> But Jonah was greatly displeased and became angry. <sup>2</sup> He prayed to the Lord, "O Lord, is this not what I said when I was still at home? That is why I was so quick to flee to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. <sup>3</sup> Now, O Lord, take away my life, for it is better for me to die than to live." <sup>4</sup> But the Lord replied, "Have you any right to be angry?"

## D. Bi-vocational

Amos 1:1-2 (NIV)

<sup>1</sup> The words of Amos, one of the shepherds of Tekoa--what he saw concerning Israel two years before the earthquake, when Uzziah was king of Judah and Jeroboam son of Jehoash was king of Israel. <sup>2</sup> He said: "The Lord roars from Zion and thunders from Jerusalem; the pastures of the shepherds dry up, and the top of Carmel withers."

## E. Very "Human"

1 Kings 19:11-18 (NIV)

<sup>11</sup> The Lord said, "Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. <sup>12</sup> After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. <sup>13</sup> When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?" <sup>14</sup> He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." <sup>15</sup> The Lord said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. . . . <sup>18</sup> Yet I reserve seven thousand in Israel--all whose knees have not bowed down to Baal and all whose mouths have not kissed him."

Galatians 6:7-9 (NIV)

<sup>7</sup> Do not be deceived: God cannot be mocked. A man reaps what he sows. <sup>8</sup> The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life. <sup>9</sup> Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.